The Ways of Knowing

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Why does it matter?

- effective Christian witness to a truth-starved culture
- misconceptions about what it means to know adversely affect theology
- transformational depth with God through holistic Bible study

What does it mean to know?—Holistic knowledge

- propositional truths: statements of fact—accessible to <u>reason</u>
- personal truths: knowing another mind, beyond mere sense perception; relating to conscience—heart knowledge
- practical truths: hands-on knowledge—understanding through obedience

Problem of imbalance—danger of reductionism

- hollow orthodoxy—sterile, unsatisfying intellectualism; agnosticism
- mysticism and existentialism—subjective experience divorced from reason
- legalism—obedience devoid of indicative or relationship

Holistic Bible study

knowing	key words	key texts	approach	outcomes
propositional: Am I focused on interpreting the text?	know rational, reason— ginosko	Luke 1:1-4 Daniel 9:25 1 Cor. 15:1ff Acts 17:11 1 Tim. 4:6,15,16	exegesis: process of discovering the author's intent— make the time	insight confidence persuasiveness
personal: Is my heart prepared to hear from God?	knowledge connected to relationship— ginosko conscience— syneidesis fear—phobos	Psalm 139:1,23,24 1 Cor. 2:10-16 Eph. 3:18,19 Hebrews 4:12 Romans 1:18,21 Matthew 13:14,15 Proverbs 1:7; 3:3-7	meditation: prayerful reflection inviting personal insight and closeness to God—free of distraction	intimacy delight understanding gratitude
practical: What should I do today with this insight?	wisdom, skill, discernment— chakam (heb); aisthesis (gr) sophia	James 1:21-25 Hebrews 5:14 Proverbs Jeremiah 22:16 Matthew 11:19	obedience: decision or action rooted in conviction or practical insight	blessed blessing